

# HUNTER REGION COUNCIL OF DEPUTY PRINCIPALS

April 2010

Term 2 Newsletter

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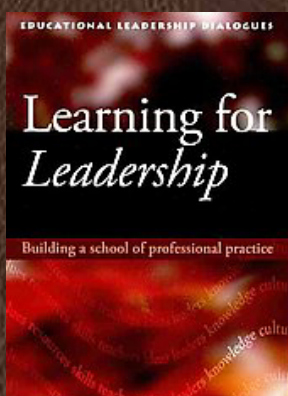


*Hunter Deputy Principals*

*Leading the Learning*

We hope you enjoy our new look newsletter. We aim to provide you with some executive news and latest developments as well as inform you of the professional learning opportunities that are coming up at both Regional and State level.

**PRIOR READING FOR  
CHRISTINE CAWSEY FROM YOUR BOOK  
ISSUED AT OUR FIRST MEETING IN TERM 1  
IS: PART ONE  
PAGES 1-27**



## TERM 2 2010

### WORKSHOP

**DATE: WEEK 4 – THURSDAY 13<sup>TH</sup> MAY 2010**

**8.30AM COFFEE & REGISTRATION**

**9.00AM START**

**VENUE: TORONTO WORKERS CLUB**

**MORNING SESSION**

**KEVIN SHIPP**

**EPAC OFFICER**

KEVIN HAS A WIDE RANGE OF EXPERIENCES AS AN OFFICER WORKING IN EPAC. HE IS KNOWN FOR HIS TACT AND DEPTH OF KNOWLEDGE ABOUT STAFF EFFICIENCY AND THE STRATEGIES AVAILABLE TO SCHOOLS WHEN EFFICIENCY IS AN ISSUE. IN THIS WORKSHOP KEVIN WILL COVER THE MOST RECENT DEVELOPMENTS IN STAFF SUPERVISION AND STRATEGIES AVAILABLE TO SUPPORT STAFF IN THEIR ROLES. KEVIN WILL BE AVAILABLE TO RESPOND TO COMPLEX QUESTIONS REGARDING STAFF SUPERVISION AND ACCOUNTABILITY.

**AFTERNOON WORKSHOP**

**CHRISTINE CAWSEY**

**PRINCIPAL**

CHRISTINE IS A HIGHLY EXPERIENCED AND DEDICATED PRINCIPAL. SHE SHARES HER WEALTH OF EXPERIENCES IN HER BOOK 'LEADERSHIP FOR LEARNING' WHERE SHE HONES IN ON THE MOST FUNDAMENTAL ISSUES OF LEADING A SCHOOL TO SUCCESSFUL TEACHING AND LEARNING BY EMBEDDING A STRONG CULTURE OF CONSISTENCY AND PROFESSIONAL LEARNING. TODAY, CHRISTINE WILL SHARE WITH US SOME OF HER JOURNEY TOWARDS CREATING A SCHOOL CULTURE OF EXCELLENCE.

**PLENARY**

**ASSOCIATION MEETING & GENERAL BUSINESS**

**3.30PM FINISH**

# OFF THE SHELF...

April 2010

Please log on to the NSW DP site to access current information

VOL 1 ISSUE 1

<http://www.nswsdpa.asn.au>



## FELLOWSHIP AWARD

DARCY MOORE HAS BEEN AWARDED AN ACADEMY / NSWSDPA FELLOWSHIP TO INVESTIGATE EFFECTIVE ELECTRONIC COMMUNICATION FOR DPs ONLINE. THE INTENTION IS TO STRENGTHEN OUR PROFESSIONAL COMMUNITY BY DEVELOPING SKILLS USING WEB 2.0 TECHNOLOGIES THAT ASSIST US TO LEAD LEARNING AND DER NSW.

DARCY HAS BEEN FACILITATING PROFESSIONAL LEARNING AT LOCAL DP CONFERENCES IN TERM 4 AND IS AVAILABLE TO WORK WITH COLLEAGUES AT SCHOOLS, ONLINE AND AT LOCAL MEETING AND CONFERENCES. THE ASSOCIATION NOW HAS A TWITTER ACCOUNT AND YOU CAN JOIN [HERE](#).



DARCY IS DEPUTY PRINCIPAL OF DAPTO HIGH SCHOOL.

## New South Wales Secondary Deputy Principals Association

### Focuses for 2010

- maintain and expand a Fellowship Program for members of the Association;
- improve advocacy through improved membership survey methods;
- strengthen our relationship with the DET at State, Regional and SEG level so that the views of the Association are included in decisions of policy development and implementation;
- conduct a 2009-10 Deputy Principal Welfare Survey;
- ongoing support for regional associations to support DPs in areas of professional learning, welfare support, communication and collegiality;
- increased membership. Each existing member has a role to play in encouraging all secondary deputies to be active members of the Association;
- consolidate and expand communication for DPs on a statewide basis through diverse electronic means;
- upgrade and maintain currency of our website;
- building a prominent educational voice and developing position statements in strategic area;
- maintain and expand professional links with other professional associations;
- maintain existing and develop new strategic partnerships;
- support the Northern Sydney Regional Association in hosting the 2010 State Conference at Sydney Hilton, Sydney on 2 & 3 September 2010.

Steve Ramsey  
President

***Registration will be open shortly for the conference.***

***Please make sure you clear your calendar and head to Sydney for this fantastic Learning opportunity.***

***We will be organising transport down and back for our delegates.***

***Registration is online at the NSWSDPA webpage <http://www.nswsdpa.asn.au/>***



The 2010 Deputy Principals' Annual Conference will be held at Hilton Sydney, on 2nd & 3rd September 2010.



# HUNTER REGION COUNCIL OF DEPUTY PRINCIPALS- PROFESSIONAL LEARNING TEAM

Peter Riley: Lambton High School

Tracey Breese: Belmont High School

Simone Hughes: Rutherford Technology High School

Chris Dibben: Kotara High School

Fiona Walsh: Callaghan College Wallsend Campus

Our professional learning team was established at the completion of the 2009 Conference to continue to meet the changing needs of our growing group. A survey was conducted to inform the team of your needs structured around the School Leadership Capabilities Framework. This was completed at our last meeting in Term 4 and also emailed to those who were unable to attend. From this survey, a professional learning timeline was established to **help us identify common areas of need**. Please feel free to email your ideas/suggestions to any one of the team members. We meet twice a term to discuss our needs and design the program for learning. From the data sustainable leadership, staff efficiency and conduct and budget/finance were areas of concern.

The following courses are being conducted by the Professional Learning Directorate and are worth checking out:

- [https://detwww.det.nsw.edu.au/inprincipal/assets/common\\_media/20100326/reminderInnoThinknOnlineCrse.pdf](https://detwww.det.nsw.edu.au/inprincipal/assets/common_media/20100326/reminderInnoThinknOnlineCrse.pdf)
- [https://detwww.det.nsw.edu.au/inprincipal/assets/common\\_media/20100326/reminderLeadingChangeInSchls.pdf](https://detwww.det.nsw.edu.au/inprincipal/assets/common_media/20100326/reminderLeadingChangeInSchls.pdf)

Don't be the odd one out! Check out all the latest TPL for your school



Professional Learning and Leadership Development  
<https://www.det.nsw.edu.au/proflearn/>

## RETURN FAX to RUTHERFORD TECHNOLOGY HIGH SCHOOL

*Thanks Simone, I will be attending the professional learning day term 2 2010:*

**NAME/S:** \_\_\_\_\_

**Your school:** \_\_\_\_\_

**Cost for the day: Members NIL**

**Non Members- \$45**

**Lunch at delegate's expense.**

**Attention**

**Simone Hughes:**

FAX: 49328166