

**NEW SOUTH WALES  
SECONDARY DEPUTY PRINCIPALS ASSOCIATION INC**

**NOMINATION FOR LIFE MEMBERSHIP**

Attach this form to the front of the nomination.  
Nominations should address the criteria outlined in this application.

**DEPUTY PRINCIPAL NOMINATED FOR LIFE MEMBERSHIP:**

Family Name: ..... Other names: .....

School: .....

Length of membership of NSWSDPA: .....

Summary of positions held: .....

.....

.....

**NOMINATED BY:** (Nominations may be made by any three financial members of the NSWSDPA)

|   | Name | School | School Phone |
|---|------|--------|--------------|
| 1 |      |        |              |
| 2 |      |        |              |
| 3 |      |        |              |

The Association Constitution states that the Association may confer the honour of honorary life membership on a member who has made a significant contribution to its work.

**NOMINATION CRITERIA:**

A member may be considered to have made a significant contribution if the member has:

- occupied the position of deputy principal for a minimum of five years, and has been a financial member of the Association during the whole period.
- has served the Association with merit as a member of the Executive, Regional/local Representative to State Congress or Leader of a project team for at least two years
- has been an active supporter of Association activities

**PROCEDURES:**

Nominations may be made at any time.

Nominations accompanied by supporting material (see below) are forwarded to the Executive via the Executive Officer.

The Executive after checking the nomination has met the criteria for Life Membership will refer the nomination to the next State Congress Meeting for decision by a secret ballot. (The nomination needs to achieve a 75% majority of those present and voting.)

Nominations should be sent to the Executive via the Executive Officer. The Executive will recommend to State Congress at the next meeting those nominations that meet the criteria.

**REQUIRED ATTACHMENTS:**

**1. BASIS FOR NOMINATION**

A summary of the basis on which the nomination is being made in the form of a brief citation (about 50 words) to be published for members at the time of the award presentation at Annual Conference each year.

**2. DETAILS OF OUTSTANDING CONTRIBUTION TO THE ASSOCIATION**

This should relate to Local, Regional, State or national contributions and should indicate both the length of the involvement and the impact of achievements made during the deputy principal's involvement. (This should not exceed two A4 pages)